

COTTAGE HOSPITAL FOR WESTERLY

Seems the Next Best Thing Under Present Conditions—
Game of Checkers Followed by Gun Shot Wound—
Plenty of Work for All Granitemen—Funeral of
Frank Noble.

A game of checkers between Enoch Jerue and his brother-in-law, Ollie Wright, ended in gun play near the home of the former in Hope Valley, Saturday night and as a result Wright is in the Rhode Island hospital and Jerue is under arrest. The two men had been out together in the earlier evening and got into discussion as to which was the better checker player, and it was decided to put the question to test at the Jerue home. The game had not progressed far when there was a dispute and a slight scuffle. Ollie Wright and his two brothers were ordered from the house and they went.

A few minutes later Ollie returned and his sister, Mrs. Jerue, advised him to go away, as her husband was excited and very angry. Ollie had gone about twenty feet when Jerue followed him with a shotgun. He fired and the charge took effect in Wright's left heel. The injury was so severe that the local physician advised Wright to go to the hospital in Providence.

L. D. Fairbrother, of Stonington, who has been named as successor of the late Eben P. Cough as deputy judge of the town court of Stonington, was the first clerk but not the first judge of that court. When the court was instituted, about fifteen years ago, Attorney George D. Stanton, Jr., now deceased, was appointed judge, and Mr. Fairbrother clerk. He served as judge of the court at a later period.

The warden of the state prison, the chairman of the legislative standing committee on pardons and the attorney general will meet with Governor Potter this week, to consider petitions for pardon from the state prison received during the past few weeks. There are ten petitions and among the number is "Spike" Murphy of Norwich, who was convicted and sentenced to life imprisonment for connection with the Irish murder in Providence.

The occupancy of the Greenman house by Rev. Joseph L. Peacock, takes that beautiful property out of the list as a prospective hospital for the present. This was considered an ideal location for a hospital and the owner, Charles Perry, offered it for such purpose, provided a sum adequate for maintenance was raised, but as no effort has been made to reach the desired result the project has been abandoned and the property leased.

A committee of the Western Medical society has the establishing of a hospital still under consideration and although Dr. E. A. Lewis has offered a site for the institution on Vincent street, no definite report has been received on the plan. The committee has endeavored to secure the necessary money contributions and funds, but not of a magnitude sufficient for the purpose.

The work is progressing the Western District Nurses' society has been successful in securing a house to be used as a hospital, and a plan is being made. It is planned to erect the system with one nurse and one doctor, and the requirements of the state and the income warrants. As it is a physical impossibility to establish a hospital in Westerly for a few years, it has been suggested that a cottage hospital be given consideration and, it is believed, this could be done by taking up by the new nursing society and made a part of its work. A conveniently located cottage or single tenement house could be built or rented, as a home for the nurses, and could also be utilized as an emergency hospital, supplied with the necessary medical and surgical requisites. It is believed that the cottage hospital would be at least self supporting, and that with the income from membership fees and donations, a force of nurses adequate for the present needs of Westerly could be maintained.

Saburo Reshiki, a Japanese Yale graduate, who was selected missionary to Japan at a session of the Rhode Island and Massachusetts conference, held in the Broad Street Christian church in Westerly last September, has commenced his work in Tokyo, Japan, at a salary of \$600 a year. Mr. Reshiki, who is well known in Westerly, writes of his work as follows: "When a child goes out on some errand the parents and the rest of the family are anxious to know how he is getting along. As your representative for God's Kingdom in Japan, I think you would like to know how the outlook of the work is."

"We have reopened our theological school on January 12. The school was originally started six years ago after the model of the Moody institute in Chicago. The aim was simply to give a Bible training, so the school was called the Bible Training school. But the Japan mission thought that the present condition of Japan would demand a wider course of theological training for a minister of the gospel, and that we should raise the standard of our school. Accordingly, the school was sent to some other schools to make their necessary preparations for the prosecution of the logical studies in their schools. After investigating the course of studies in other theological seminaries in Japan, we have laid out courses of studies and rules, and changed the name to Tokyo Christian Theological school."

"Under the new rules we have begun our work. We have at present only three regular students for the first year, and three other special students who are taking only special selected courses. As we have enlarged our scope of studies, with only two

men who are giving their full time to this work, do not teach all the subjects at present, except the first year course. In other theological schools in Japan, the number of students does not exceed much the number of the teachers. In one of the leading schools in Tokyo there are only nineteen students with eleven teachers. The our school, with only two teachers giving full time and one giving only part of his time, is not much behind that of other schools. We are, however, hoping for the gradual increase in the number of students and in the strength of our school. Since the new course of study cover just as wide a scope as those of other leading theological schools, we must need more teaching force."

"Besides my regular work in teaching, I conduct two Bible classes in English every week, one on Tuesday evening and the other on Sunday evening, for non-theological students. Every Monday evening at my home I give a private lesson to our theological students in English grammar; and every other Friday evening I preach in the school room, so my time is well filled up."

"The Christian work in Japan has been steadily moving forward. The outlook for the final triumph of Christianity in this country is brighter than ever before. We trust that you will remember us and our work, and only with your financial support but also with your daily prayer and sympathy."

Local Laconics.
Miss Grace Hatch of Chicago is the guest of her sister, Mrs. Arthur M. Cottrell in Elm street.

Constance Bentley has removed to the house in High street, occupied in part by Albert L. Castriotto.

Chester Marlin, auditor for the Industrial Trust company, made a visitation to the local branch Monday.

Conant Taylor and Nelson Pickering of Westerly, both ensigns in the United States navy, are home on short leaves of absence.

The granite business is booming in Westerly. All the quarries are being worked and there is employment for all stone workers.

Edgar B. Sweet and Miss Cordelia D. Cottrell were married Tuesday evening by Rev. I. F. Lusard of Grace Methodist church.

Ex-Gov. George H. Utter was a speaker at the annual banquet of the Young Men's Christian association in Manchester, N. H., Monday evening.

There was a large attendance at the funeral of William H. Otis, held from the residence of W. C. Barber in Spruce street Monday afternoon. Rev. Richard Peters of Chelsea, brother-in-law of the deceased, officiated. Mr. Noble was a member of Mechanics lodge of Odd Fellows and of the First Baptist church, Hope Valley. Burial was in River Bend cemetery.

JEWETT CITY.

Associate Secretary McIntyre Addressed Temperance Meeting on the Evils of the Saloon—Chimney Fire.

The quarterly meeting of the W. C. T. U. was held at the Congregational church Sunday evening with 165 present. Rev. W. H. Cane conducted the service, the scripture being read by Rev. E. W. Potter. Prayer was offered by Rev. E. J. Corey. The choir sang an anthem, Jesus, Tender Shepherd. One of the prettiest features was the appeal made by Miss Dorothy Hooper for the offering, which was received by Marian Robinson, Elizabeth Shaw, Ida Brown, Alice Gilbert, Annie Davis and Elizabeth McClintock.

The speaker was Rev. W. S. McIntyre of Rockville, associate secretary of the state union. His subject was "What Can We Do About the Saloon?" It is not possible, he said, to treat the saloon as we treat any other business. We are always glad to have a man establish a hardware store, because we need him. The more he sells, the better for him and for the community. When a man sells liquor it is not for the best interest of the community. The policy of the United States government towards the saloon is taxation, and he outlined the system. The government collects from the liquor men about \$200,000,000 in one year. The government is somewhat embarrassed. On June 30 the revenue had fallen off \$30,000,000.

The policy of some of the states is to prohibit. Many of the states have that kind of a law, and the territory is increasing. The prohibition man is moving west and north. People in Connecticut are divided into two parts. The old and native stock are conservative, not rapid in changes, and need time to think it over. You will hear that the same amount of liquor is drunk without a license as with it. He emphatically stated facts to the contrary. In Salem, Mass., the arrests for drunkenness in six months under the license law were 784, and for the same length of time with no license 113. In Lynn, with license, 1,581, and without 311. In Knoxville, Tenn., there were 23 arrests in one month with license and only 14 in three years and nine months without it.

Harford has a population of about 100,000 and a license. The arrests for



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A year for drunkenness were 3,756; in Cambridge, Mass., a city of the same size, and with no license, the arrests were 1,428. In Providence, with license, the arrests were 3,398, and without 2,975.

There are some things that go with saloons. The effect drink has on a person is always degrading morally. The saloon fills the jails and prisons. In Stamford, under license law, there were 21 prisoners in jail, in a certain length of time, and under no license law there was not one prisoner in the same length of time.

These figures go to prove that there is less drunkenness, less disturbance, and more peace without license. He had a package of sixty bills relating to the liquor traffic which are before the excise committee of the legislature. He named several such as prohibiting the open saloon after 10 o'clock at night, the use of only a street entrance, no back or side entrances to a saloon; he spoke particularly of the removal of screens and curtains, which is what the liquor men are particularly fighting.

Mr. MacIntyre was a forcible speaker and the truths he uttered were convincing.

Bad Chimney Fire.
There was a bad chimney fire in the house occupied by John Donnelly, next to Ashland bridge, Monday morning. For a time it looked as if a general alarm would be brought here. Monday morning for burial in the Immaculate Conception cemetery.

Frank Love of Newburg, R. I., was a local visitor over Sunday.

Mrs. Frederick Price, who has been ill for the past few months, was taken to the Backus hospital Saturday for treatment.

Mrs. Gilbert Fuzile and son Raymond are visiting in New York. Miss Nellie Miller and M. J. Milner passed Saturday in Providence.

Mrs. John Woods, who is at a private hospital in Williamstown, is very comfortable.

The net proceeds from the entertainment given by the Children of Mary on St. Patrick's night for the benefit of the Immaculate Conception church was \$126.60.

John Charon, who is ill, is slowly improving.

A. A. Benoit, who has been very ill, was much better on Monday.

Rev. J. V. Cunningham of Westerly will preach the Lenten sermon at the Immaculate Conception church Wednesday evening.

FIGHTING TUBERCULOSIS.
Employees of David H. Fanning, a Native of Griswold, to Be Given Free Treatment at Rutland Sanitarium.

Boston papers have been praising the efforts of Worcester in the fight against tuberculosis. Dr. M. G. Overlook has secured the promise of the heads of twenty-three leading manufacturing plants to defray the expenses of their employees at Rutland, Mass., while receiving treatment for the disease.

The first manufacturer to promise such aid was David Hale Fanning, whose plant is listed: Royal Worcester Corset company—2,000 employees, free treatment for three months or longer. Mr. Fanning's Griswold friends will be interested in the following reference to his kindly care for his employees.

Looking more like a great college building, surrounded by extensive lawns and shrubbery, and the cheerful homes of its operatives round about, no two alike, the plant of the Royal Worcester Corset company in Wyman street is a revelation in its line. An extension is now being built which will make it 50 per cent larger. All of this is the creation of that kindly old American gentleman, David H. Fanning, founder and president of the company since 1861.

With infinite care for the safety of his "girls," as he affectionately calls them, he has installed absolutely everything that will make for their comfort and security. The top floor of the main factory, where all girls work, is snowy white. Walls, ceilings and furnishings are as spotless and clean as the outside of a new pin. The girls work while from three sides the sunlight floods the room. The operatives are rosy cheeks and merry and white discipline obtains. There is not a vestige of that cringing or wild rush one so often finds in great factories.

Associated with Mr. Fanning in his benevolent enterprise is his nephew and

the treasurer of the company, Walter E. Brooks, who is president of the Worcester Board of Trade and author of "The History of the Fanning Family."

Stamford.—At the annual session of the New York East Methodist conference, which includes all the Methodist churches in the locality, it is expected that there will be an exceptionally large number of changes among the pastors. The annual conference is to convene at Stamford this year and will commence on Wednesday, March 30.

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- 3rd—How about the fit and satisfactory handling of the customer?

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- 2nd—The canvas in the coat is genuine all- linen, the stiffening is genuine hair cloth (28 hairs to the inch), the wadding is to be full weight, the padding is to be the best white padding, and we place a stay at the collar making it impossible to leave the neck.
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